



# CLE MEETING NOTICE

**TO:** All Members of the Criminal Law Section

**FROM:** Kimberly A. Yonta, Esq., Chair

**PROGRAM:** Social Networking Event Followed by the CLE program: "Forensic Document Examination"

**MODERATOR:** Brandon Minde, Esq.,  
*Dughi, Hewit & Domalewski, P.C.*  
Chair, White Collar Crime Sub-Committee of the Criminal Law Section

**SPEAKERS:** John Paul Osborn, Forensic Document Examiner

**LOCATION:** New Jersey Law Center

**DATE:** Wednesday February 3, 2016

**TIME:** 6–6:30 p.m. Wine & Cheese Networking Reception  
6:30 p.m. CLE Program  
*Criminal Law Section business meeting following the program*

**FEES:** \$13 for program and reception only (no CLE credits)  
\$28 for program, reception and CLE Credits

**DESCRIPTION:** The field of forensic document examination is often associated, quite correctly, with the examination of signatures, handwriting and hand printing. What many do not realize, however, is that the field encompasses the examination and analysis of almost all physical evidence on documents and other like material. This presentation will serve as a general introduction for attorneys practicing in white collar crime matters to the variety of problems involving physical evidence on document, current methodology, standards and research in the field

**CLE CREDITS:**  
NJ CLE: This program has been approved for 1.8 credits (50 minute credit hour)  
NY CLE: (Non-Transitional): 1.5 professional practice credits  
PA CLE: 1.5 substantive credits pending (\$4 check payable to NJICLE)

**IMPORTANT: REGISTRATION FEES ARE NON-REFUNDABLE AND NON-TRANSFERABLE THREE (3) BUSINESS DAYS PRIOR TO THE MEETING** Pre-registration is required. All requests for refunds must be in writing. If a meeting is cancelled, we will contact only those who are registered. If inclement weather occurs, please contact 732-249-5000 for meeting cancellations. Registrants, instructors, exhibitors and guests attending NJSBA meetings agree they may be photographed and videotaped during the event. Photographic and video materials are the sole property of the NJSBA, and the NJSBA reserves the right to use attendees' names and likenesses in promotional materials without providing monetary compensation.

## THREE (3) WAYS TO REGISTER

- 1 MAIL: with check or credit card information**  
New Jersey State Bar Association  
ATTN: Fern Facher  
One Constitution Square  
New Brunswick, NJ 08901
- 2 FAX: with credit card information**  
(732) 249-2414
- 3 ONLINE: with username and password**  
www.NJSBA.com

**PLEASE REGISTER BY February 1, 2016**

Please print clearly. One form per person.

**MEETING ID# CRM020316**

NJSBA ID # \_\_\_\_\_ PA ID# \_\_\_\_\_

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State \_\_\_\_\_ Zip Code \_\_\_\_\_

Business Phone \_\_\_\_\_ Year Admitted \_\_\_\_\_

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**PAYMENT AMOUNT \$** \_\_\_\_\_

Check (Payable to NJSBA)     MasterCard     VISA     AMEX

Signature \_\_\_\_\_  
Required when using credit card

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\* This meeting is restricted to section/committee members only, unless otherwise noted. Please contact the Meetings Department at 732-249-5000 for membership and meeting information.